



2019 Membership Application

Updated 11/28/2017

Name: _____
 Business Name: _____
 Business Address: (Physical or P.O. Box - Not Both) _____
 City: _____ State: _____ Zip _____
 Business Phone: (____) _____ Business Fax: (____) _____
 Email: _____ Web Site: _____
 Home Address: (Physical or P.O. Box - Not Both) _____
 City: _____ State: _____ Zip _____
 Home Phone: (____) _____ Spouse's Name: _____
 Arkansas License Number: _____
 Other States' Licenses Held: _____
 Other Degrees/Certifications: _____
 Who referred you to the Association? _____

100% of ACPA membership dues are spent on government affairs and are not tax deductible.

Membership Levels

Level	Cost	Benefits
___ Diamond	\$1500	Includes: All CE offered by ACPA for DC's and CA's; Banquet tickets Fall/Spring Convention; Legislative updates throughout the year. Presidential Advisory Member.
___ Platinum	\$1200	Includes: All CE offered by ACPA; Banquet tickets Fall/Spring Convention; Legislative updates throughout the year. Presidential Advisory Member.
___ Gold	\$600	Includes: 24 hours of CE at any 1 seminar, excluding December. Legislative updates throughout the year.
___ Silver	\$300	Includes: 12 hours of CE at any 1 seminar, excluding December. Legislative updates throughout the year.
___ 2nd Year Grad	\$100	12 hours of CE at the Spring/Fall convention; Legislative updates throughout the year.
___ 1st Year Grad	\$0	24 hours of CE at the Spring/Fall convention; Legislative updates throughout the year.

PAYMENT METHOD:

Credit Card Information

Checking Account Draft (Please enclose a voided check)

___ VISA ___ MC ___ Discover ___ Am Ex

Charge My Credit Card ___ Annually ___ Monthly

CC# _____ CVV2 Code: _____

Name on Card: _____

** Monthly dues renew automatically January 1st.

Billing Address: _____ Zip Code: _____

Indicate which day of the month you would like payment drafted: ___ Expiration Date: _____ Signature: _____

Membership Agreement: I hereby apply for membership in the Arkansas Chiropractic Physicians Association. I agree to abide by the constitution and bylaws, code of ethics, and all amendments, regulations, and motions adopted by the membership of the board of directors. It is mutually agreed that this application, when accepted, shall constitute the full contract between the ACPA and its members. I understand that failure to remit dues will result in loss of membership and all rights and privileges thereof.

Signature: _____ Date: _____

Mail this signed application to: Arkansas Chiropractic Physicians Association
2482 Highway 77 ~ Marion, AR 72364

Phone: (870) 739-6880
Website: www.archiro.org

Fax: (870) 739-6881
Email: info@archiro.org